Prophetic Accountability

Revelation 19:10, “For the Testimony of Jesus is the Spirit of prophesy.”

Deuteronomy 17:6. “The witness of two or three witnesses, every word is established.

Proverbs 11:14, “Where there is no counsel, the people fall; But in the multitude of counselors there is safety.”

Matthew 18:16, St. John 12:49-50, I Corinthians 14:29-33.

The Operation and the Mis-Operation of the Prophetic:

1. The ministry of the prophetic is given to all of God’s son and daughters. (Acts 3:25)

2. The gift of prophesy is distributed by the Holy Spirit as he wills. (I Corinthians 12:7-11)

3. The office of a prophet. (Ephesians 4:11-13)

4. Speaking by the enablement of the Holy Spirit. (I Corinthians 12:3)

5. Speaking from one’s own flesh. (feeling and emotions, assumptions or speculations, intellect. (Jeremiah 23:21-22)

6. Speaking as the result of a demonic influence. (Jeremiah 23:25-32)

7. The prophetic builds, strengthens and encourages and establishes the body and should never tear down or leave someone broken and confused. (I Corinthians 12:7, 13th chapter of I Corinthians, 14:3,5,12,26,31-32)

8. The true character of the prophetic is love and humility, compassion, and wisdom, and is complimentary to all the ministry gifts. Therefore, those that have a prophetic should walk in the character of the prophetic, which is the likeness of Christ. (Ephesians 5:22)

The Purpose of Prophetic Accountability:

1. To harness and to bring all together for the operation of oneness and continuity of the body.

2. To organize for the alignment of agreement.

3. To discipline and to correct.

4. To encourage and to strengthen.

5. To honor the Spirit and word of God through love.

NOTICE: Personal prophetic words will not be permitted in the corporate body of KFI without the evaluation of the leadership, to maintain a safe prophetic environment and flow of continuity within the corporate body of KFI. According to Deuteronomy 17:6, 19:15, Matthew 18:16 “In the mouths of two or three witnesses, every word shall be established.”

For the safety and clarity of the prophetic, there must be authenticity and integrity in the ministry of the prophetic. The written word of God is the safeguard, that the Lord has given his body to be governed by. When we neglect the word and its truth, we will have confusion. All leaders, prophets and ministry gifts are held to the preeminent authority of God’s word. There aren’t any exceptions to the truth and order of God’s word.

Paul the Apostle makes it very clear that the governance of our gathered assemblies would be guided by the word and the Holy Spirit. I Corinthians 14:29-32, TPT, (29) “And the same with prophesy. Let TWO or THREE prophets prophesy and let the other prophets carefully EVALUATE and DISCERN what is being said. (30) “But if someone else is still speaking, the one speaking should conclude and allow the one with fresh revelation the opportunity to share it.! (31) “For you can all prophesy in turn and in an environment where all present can be instructed, encouraged, and strengthened. (32) “The spirits of the prophets are subject to the prophets. (33) “For God is the God of harmony, not confusion, as is in the pattern in all the churches of God’s holy believers.”

The word “Accountability” 1828 Webster’s Dictionary, The state of being liable to answer for one’s conduct. Merriam Webster’s Dictionary: an obligation or willingness to accept responsibility or to account for one’s actions.

The kingdom standard of evaluation will always be the written word of God and the Holy Spirit.

As the Apostle Paul stated in I Corinthians the 14th chapter, we will not despise tongues and prophetic expressions. But as a governing body of believers, we must, and will maintain the standard that the Lord has given to the body for his truth and power to flow in and through the house of KFI.